

Record of Project Medals Received to Date

Medal

Date

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4-H Project Pins Accumulative Summary Record

Project Area: _____ Years Exhibited: _____

Silver Award Pin Awarded: _____ Workshop Title & Date _____

Names of 3 younger 4-H Members you guided or assisted: _____

4-H project experience shared with 2 donors. List contact name and date shared. _____

Beginner & Junior Members: Current Event Report and date reported to leaders or club members. Date & Topic: _____

Senior Members: Observe and report on local or county meeting, hearing, or civic club reported to leaders and club members. Date & Topic _____

Project Area: _____ Years Exhibited: _____

Silver Award Pin Awarded: _____ Workshop Title & Date _____

Names of 3 younger 4-H Members you guided or assisted: _____

4-H project experience shared with 2 donors. List contact name and date shared. _____

Beginner & Junior Members: Current Event Report and date reported to leaders or club members. Date & Topic: _____

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Project Area: _____ Years Exhibited: _____

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4-H project experience shared with 2 donors. List contact name and date shared. _____

Beginner & Junior Members: Current Event Report and date reported to leaders or club members. Date & Topic: _____

Senior Members: Observe and report on local or county meeting, hearing, or civic club reported to leaders and club members. Date & Topic _____

ACCOMPLISHMENT SUMMARY BY YEAR FROM 4-H JOURNAL

FIRST YEAR: _____

Attended four club meetings: 1 _____ 2 _____
3 _____ 4 _____

Public Presentation Topic & Date: _____

Completed one or more of the following:

1. Showed project accomplishment in one project area: _____
2. Judged at club or county, project area: _____
3. Participated in county event or activity: _____
4. Participated in leadership, how: _____

Completed 4-H Journal, date turned in: _____

Other project areas shown accomplishment in: _____

Community Service events participated in this year: _____

Other 4-H Events participated in this year: _____

Awards: _____

4-H Promotion: _____

SECOND YEAR: _____

Attended four club meetings: 1 _____ 2 _____
3 _____ 4 _____

Public Presentation Topic & Date: _____

Completed one or more of the following:

1. Showed project accomplishment in one project area: _____
2. Judged at club or county, project area: _____
3. Participated in county event or activity: _____
4. Participated in leadership, how: _____

Completed 4-H Journal, date turned in: _____

Other project areas shown accomplishment in: _____

Community Service events participated in this year: _____

Other 4-H Events participated in this year: _____

Awards: _____

4-H Promotion: _____

THIRD YEAR: _____

Attended four club meetings: 1 _____ 2 _____
 3 _____ 4 _____

Public Presentation Topic & Date: _____

Completed one or more of the following:

- 1. Showed project accomplishment in one project area: _____
- 2. Judged at club or county, project area: _____
- 3. Participated in county event or activity: _____
- 4. Participated in leadership, how: _____

Completed 4-H Journal, date turned in: _____

Other project areas shown accomplishment in: _____

Community Service events participated in this year: _____

Other 4-H Events participated in this year: _____

Awards: _____

4-H Promotion: _____

FOURTH YEAR: _____

Attended four club meetings: 1 _____ 2 _____
 3 _____ 4 _____

Public Presentation Topic & Date: _____

Completed one or more of the following:

- 1. Showed project accomplishment in one project area: _____
- 2. Judged at club or county, project area: _____
- 3. Participated in county event or activity: _____
- 4. Participated in leadership, how: _____

Completed 4-H Journal, date turned in: _____

Other project areas shown accomplishment in: _____

Community Service events participated in this year: _____

Other 4-H Events participated in this year: _____

Awards: _____

4-H Promotion: _____

SEVENTH YEAR: _____

Attended four club meetings: 1 _____ 2 _____
 3 _____ 4 _____

Public Presentation Topic & Date: _____

Completed one or more of the following:

1. Showed project accomplishment in one project area: _____
2. Judged at club or county, project area: _____
3. Participated in county event or activity: _____
4. Participated in leadership, how: _____

Completed 4-H Journal, date turned in: _____

Other project areas shown accomplishment in: _____

Community Service events participated in this year: _____

Other 4-H Events participated in this year: _____

Awards: _____

4-H Promotion: _____

EIGHTH YEAR: _____

Attended four club meetings: 1 _____ 2 _____
 3 _____ 4 _____

Public Presentation Topic & Date: _____

Completed one or more of the following:

1. Showed project accomplishment in one project area: _____
2. Judged at club or county, project area: _____
3. Participated in county event or activity: _____
4. Participated in leadership, how: _____

Completed 4-H Journal, date turned in: _____

Other project areas shown accomplishment in: _____

Community Service events participated in this year: _____

Other 4-H Events participated in this year: _____

Awards: _____

4-H Promotion: _____

BRONZE AWARD 1st year completed _____ (For second year members and beyond.)

Attended four club meetings: 1 _____ 2 _____
3 _____ 4 _____

Public Presentation Topic & Date: _____

Shown project accomplishment in one to five project areas: _____

Completed one or more of the following:

1. Judged at club or county, project area: _____
2. Community Service project: _____
3. Brought a non-4-H friend to club meeting: _____
4. Held office in 4-H club: _____
5. Leadership at club or county level: _____
6. Two county level events: _____

Completed 4-H Journal, date turned in: _____

SILVER AWARD Completed 2nd Year _____ Completed Bronze Award _____

Attended four club meetings: 1 _____ 2 _____
3 _____ 4 _____

Public Presentation Topic & Date: _____

Shown project accomplishment in one to five project areas: _____

Participated in judging program at the club or county program. Project Area _____

Completed two or more of the following:

1. Help plan Community Service Project: _____
Describe accomplishment _____
2. Brought two non-4-H friends to club meeting. Friend's names _____
3. Held office in 4-H club. Name of office: _____
4. Leadership provided to club: _____
5. Leadership provided to County: _____
6. 4-H Mentoring experience: _____

Completed 4-H Journal, date turned in: _____

GOLD AWARD

Completed Bronze Award _____

Completed Silver Award _____

Attended four club meetings:

1 _____ 2 _____

3 _____ 4 _____

Public Presentation Topic & Date: _____

Shown project accomplishment in one to five project areas: _____

Junior Leadership at club or county level: _____

Judged at the club or county level: _____

Completed three or more of the following:

1. Help plan and completed two Community Service Project: _____

2. Brought two non-4-H friends to club meeting. Friend's names _____

3. Held office in 4-H club. Name of office: _____

4. Participated in 3 county events or activities: _____

5. Leadership for club committee: _____

6. Give a talk or public presentation promoting 4-H to non 4-H group: _____

Completed 4-H Journal, date turned in: _____

COUNTY 4-H CITIZENSHIP

Has completed four years of 4-H or more. _____, _____, _____, _____.

Being enrolled in the 4-H Citizenship project is NOT a requirement for this award.

4-H member served as an active member of a county or community board or committee, an event committee or taskforce for three to six months. Describe: _____

Planned, organized, and implemented a citizenship activity for multiple 4-H clubs, and/or the county. Describe: _____

4-H member presented an educational public presentation on flag etiquette, the U.S. Constitution, a patriotic program, or an American history topic for a 4-H club. Wrote an editorial on the same topic for the local newspaper (include editorial published or not published) or presented a program to another youth group (club, sports team, or classroom). Describe: _____

Identified a charity or community need and worked with others to organize efforts to help meet the need. Describe: _____

Studied current events, and expressed opinions to decision makers at the local, state, or national level. Describe: _____

COUNTY 4-H LEADERSHIP MEDAL

Member assisted the Extension Educator with planning, preparation, and implementing a county or multi-county event. Describe: _____

Member is an active member in the County Junior Leadership Organization. If organization does not exist in county makes every effort to get it started. Describe: _____

Member wrote or arranged for newspaper or magazine featured article about 4-H at the local club, county, or multi-county area with a photograph and submitted it to local newspaper in the area. The feature story could be about an individual or group of 4-H members and participation in the program. Include a copy of the article. Describe: _____

Attended and participated in a (check one) _____ County, _____ area, _____ field education unit, or _____ state 4-H educational event and shared the knowledge received by presenting a one hour workshop to 4-H club and/or county members. Describe: _____

Member planned and conducted officer training for a 4-H club or the county. Member may work with as many as six other 4-H members to accomplish this task. Describe: _____

Member helped, with up to six other 4-H members, to plan and implement a media campaign for their community and/or county during National 4-H Week. Describe: _____

4-H KEY AWARD MEDAL

_____ Passed 16th birthday

_____ County 4-H Citizenship Medal

_____ County 4-H Leadership Medal

Attended and participated in 3 county, area, field education unit, or state educational events/activities and used the knowledge to plan and conduct 3 different one-hour workshops to 4-H clubs and/or county members: _____

Provided leadership at 3 county, area, field education unit, or state 4-H educational events/activities. Define responsibilities and how they were fulfilled:

Event #1 _____

Event #2 _____

Event #3 _____

Member earned two project medals.

Medal #1 _____

Medal #2 _____

Member participated for two years in county public presentation competition.

Public Presentation #1 _____

Public Presentation #2 _____

Member has held two club or county offices (elected).

Office: _____

Office: _____

Member wrote a letter to the editor of our local newspaper, explaining the impact the 4-H program has had on their life. (Include copy.)

Newspaper: _____